



CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE  
**MARKETING BRANCH**

**Public Hearing to Consider the  
Continuation of the California Date Commission  
Wednesday, July 23, 2014**

**[Continuation Order](#)**

**[Hearing Findings](#)**

**Hearing Record:**

**[Transcript of Hearing](#)**

**[Witness List](#)**

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**[Notice of Public Hearing](#)**